**2.5 COUNTRY NAME Waterways Assessment**

**HQ to INSERT HERE navigable waterways map from GIS team in Rome.**

**REPLACE THIS TEXT with a 2 - 4 paragraph narrative on the use of internal waterways for the transport of goods and people. Identify current usage, capacity, bottlenecks and any issues which affect utilization. Identify any upcoming development or investment plans and planned impact on the network. ENSURE GOVERNMENT AGENCIES IDENTIFIED IN THESE PARAGRAPHS HAVE THEIR CONTACT DETAILS IN SECTION 4.1: Government Contact List. Create the list by completing the 4.1 template.**

For more information on government contact details, please see the following link: **HQ staff will input a link to section 4.1 Government Contact List here.**

**Company Information**

**REPLACE THIS TEXT with a 1 - 3 paragraph narrative discussing the status of private transport companies and their capacity to move cargo and passengers along the waterways. Identify the level of competition and any issues which have arisen in the past, such as security and / or safety issues. ENSURE COMPANIES IDENTIFIED IN THESE PARAGRAPHS HAVE THEIR CONTACT DETAILS IN SECTION 4.4: Port and Waterways Companies Contact List. Create the list by completing the 4.4 template.**

For more information on waterway company contact details, please see the following link:**HQ staff will input a link to section 4.4 Port and Waterways Companies Contact List here.**

|  |
| --- |
| **Passenger Carrying Capacity** |
|  | **COMPANY A** | **COMPANY B** | **COMPANY C** |
| **Number of****Passenger Vessels****< 20 Passengers** |  |  |  |
| **Number of****Passenger Vessels****< 50 Passengers** |  |  |  |
| **Number of****Passenger Vessels****< 100 Passengers** |  |  |  |
| **Number of****Passenger Vessels****> 100 Passengers** |  |  |  |

|  |
| --- |
| **Passenger Carrying Capacity** |
|  | **COMPANY A** | **COMPANY B** | **COMPANY C** |
| **Boats** |
| **Number of Boats** |  |  |  |
| **Tonnage / Volume****Carrying Capacity *(MT / m3)*** |  |  |  |
| **Barges** |
| **Number of Barges** |  |  |  |
| **Tonnage / Volume****Carrying Capacity *(MT / m3)*** |  |  |  |
| **Tugs** |
| **Number of Tugs** |  |  |  |
| **Tonnage / Volume****Carrying Capacity *(MT / m3)*** |  |  |  |

**Travel Time Matrix**

**INSERT the travel times between key ports. Identify the type of vessel being cited (e.g. Barge vs. Boat). If different tables are required, copy and paste as needed. Identify the vessel type in the title.**

|  |
| --- |
| **Travel Time from Main port to other major Ports on VESSEL TYPE *(REPLACE THIS TEXT with the unit of measure for the travel times indicated, i.e. hours, days, weeks)***  |
|  | **Main port** | **Port A** | **Port B** | **Port C** | **Port D** | **Port E** | **Port F** |
| **Main port** |  |  |  |  |  |  |  |
| **Port A** |  |  |  |  |  |  |  |
| **Port B** |  |  |  |  |  |  |  |
| **Port C** |  |  |  |  |  |  |  |
| **Port D** |  |  |  |  |  |  |  |
| **Port E** |  |  |  |  |  |  |  |
| **Port F** |  |  |  |  |  |  |  |

**Key Routes**

**INSERT data into the below table regarding key routes.**

|  |
| --- |
| **Key Route Information****Domestic / International** |
|  | **From:****To:** | **From:****To:** | **From:****To:** |
| **Total Distance *(km)*** |  |  |  |
| **Width *(m)*** | Broadest: Narrowest:  | Broadest: Narrowest:  | Broadest: Narrowest:  |
| **River Flow*****(m³ / second)*** |  |  |  |
| **Seasonal Effects** |  |  |  |
| **Maximum Weight and****Size of Vessels** |  |  |  |
| **Regular Traffic****Passenger / Cargo** |  |  |  |
| **Companies Operating****Along the Route** |  |  |  |
| **Security Concerns** | Yes / No | Yes / No | Yes / No |
| **Main Ports** |  |  |  |

**Port Information**

**INSERT data into the below table regarding key ports.**

|  |
| --- |
| **Key Port Information** |
|  | **Port Name** | **Port Name** | **Port Name** |
| **Location** |  |  |  |
| **Contact Information** |  |  |  |
| **Connections with Other****Transport Means**  | Road / Railways / Air | Road / Railways / Air | Road / Railways / Air |
| **Storage Capacity *(m2 and m3)*** |  |  |  |
| **Handling Equipment** |  |  |  |
| **Customs Clearance Available** | Yes / No | Yes / No | Yes / No |
| **Other Comments** |  |  |  |